

Regional Planning

Hold

PROJECT NUMBER

**HEARING DATE** 

**TBD** 

R2014-00135

## REQUESTED ENTITLEMENTS

Vesting Tentative TR072631
Conditional Use Permit No.T201400005
Environmental Assessment No. T201400012

## SUBDIVISION COMMITTEE REPORT

**OWNER / APPLICANT** MAP/EXHIBIT **SCM REPORT** SCM DATE: DATE: DATE: Del Sur Ranch, LLC / SRC West, Inc. (Ron Druschen) 11/25/14 12/24/14 01/15/15 **PROJECT OVERVIEW** A nine (9) lot single-family residential development with three (3) open space lots and two (2) flood control lots. Existing on the site is an oil well, water tanks and easements for Southern California Edison, flood control, Valencia Water Company, and for ingress and egress to the maintaining the oil well. Subdivision: To create 9 single-family lots, 3 open space lots, and 2 flood control lots (14 total lots). CUP: For development within an urban hillside management area; onsite grading in excess of 100,000 cubic yards. **MAP STAGE** Tentative: Revised: Amendment: Amended : Modification to : Other: Exhibit "A" Recorded Map **MAP STATUS** 1<sup>st</sup> Revision: 2<sup>nd</sup> Revision: □ Additional Revisions (requires a fee): Initial: **LOCATION ACCESS** Park Vista Drive, Santa Clarita Valley Park Vista Drive via Hillcrest Parkway, The Old Road ASSESSORS PARCEL NUMBER(S) SITE AREA 2865019008 6.14 gross (net?) acres **GENERAL PLAN / LOCAL PLAN ZONED DISTRICT SUP DISTRICT** 5<sup>th</sup> Santa Clarita Valley Area Plan Castaic Canyon **CSD** LAND USE DESIGNATION **ZONE** H5 (Residential 5 – 5 dwelling units/1 gross acre) R-1-5,000 (Single Family Castaic Area CSD Residence Zone - 5,000 square foot minimum required area) **PROPOSED UNITS MAX DENSITY/UNITS GRADING, CUBIC YARDS** (DU) (CUT/FILL, IMPORT/EXPORT, ONSITE/OFFSITE) (DU) 9 units (1.5 DU/AC) 30 (5 DU/AC) 47,600 cy cut, 48,400 cy fill, 97,600 cy combined 1,200 cy bulking, import? No export No off-site grading; balanced on site **ENVIRONMENTAL DETERMINATION (CEQA)** Pending Initial Study SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE Department Status Contact

Steven Jones (213) 974-6433 sdjones@planning.lacounty.gov

Public	Works	Hold	Henry Wong (626) 458-4961 <a href="mailto:hwong@dpw.lacounty.gov">hwong@dpw.lacounty.gov</a>	
Fi	re	Hold	Juan Padilla (323) 890-4243 jpadilla@fire.lacounty.gov	
Parks & F	Recreation	Cleared	Clement Lau (213) 351-5120 clau@parks.lacounty.gov	
Public	Health	Hold	Michelle Tsiebos (626) 430-5382 mtsiebos@ph.lacounty.gov	
SUBDIVISION COMMITTEE STATUS				
	lap Revision Red	•	Reschedule for Subdivision Committee Meeting:	_
Exhibit Map/Exhibit "A" Revision Required: ⊠  Revised Application Required: ⊠			<u> </u>	
Revised Ap	plication Require	ed: 🔀	Other Holds (see below):	
REGIONAL PLANNING ADDITIONAL COMMENTS AND HOLDS				
<u>Case Status/Recommendation</u> : At this time, Regional Planning <u>does not</u> recommend approval of the tentative map. The tentative map and exhibit "A" must be revised. Please read below for further details				
Land Use Policy:				
Clear ☐ Hold ⊠				
<ol> <li>The proposed development is inconsistent with Plan policies to protect mountains and foothills (Policy LU-1.1.1), protect the scenic backdrop of foothills and canyons through limited site disturbance; avoidance of tall retaining and build-up walls (Policy LU-6.1.3) and protect hillsides through creative solutions (Policy LU-7.6.4). Staff recommends redesigning the project to reduce encroachment into the slope north of Park Vista Drive.</li> </ol>				
Tentative Map:				
Clear ☐ Hold ☒				
<ol> <li>Revise to depict trails as required pursuant to the Castaic Area Community Standards District ("CSD") and in accordance with the Master Plan of Trails ("Master Trail Plan") maintained by the County of Los Angeles Department of Parks and Recreation ("parks department) (County Code Section 22.44.137[D][3]).         <ol> <li>Input by the Santa Clarita Valley Trails Advisory Committee is recommended.</li> <li>Trails for multi-use and access routes may be maintained by the parks department or a homeowner's association, if approved. The trail or access route is to be irrevocably deeded or created for special district.</li> <li>A separate, discretionary Director's Review is required for minor variations.</li> </ol> </li> </ol>				
Exhibit "A":				
Clear ☐ Hold ☑				
<ol><li>Clarity retaining wall cross section height maximum from the existing natural grade.</li></ol>				
Environmental Determination:				
Clear ☐ Hold ☑  4. Pending initial study.				
	-		aff biologist For any questions related to site biology, you may contact th	16
bio Pro the	logist, Joseph De ovide the County	ecruyenaere, di of Los Angeles	irectly at 213-974-1448 or <u>idecruyenaere@planning.lacounty.gov</u> .  Department of Regional Planning ("DRP") with copies of all reports given DPW") in order to facilitate the California Environmental Quality Act ("CEQ	n to
Community Standards District:				
6. Co	nsult with the De	partment of Pa	rks and Recreation regarding trails.	
Healthy Design Ordinance ("HDO"):				
Clear Hold S				
			ee planting requirement will be one tree per each 25 feet of existing and within the subject property. Calculate total linear feet of street frontage for	a total

number of required tree plantings for the project to indicate on a tree planting plan to be approved by Regional Planning prior to final map recordation.

## Administrative/Other:

Clear ☐ Hold ☐

- 8. Justify the grading activity in open space lot 10.
- 9. According to the latest recorded documents with the California Secretary of State, the agent for service of process, Antonio Puente, has not signed the application or signed a letter of authorization for an agent's signature. Please reconcile the discrepancy

## **RESUBMITTAL INSTRUCTIONS**

If a map revision is required, please submit the following items:

- A completed and signed Land Division application
- A signed and dated cover letter describing all changes made to the map
- Five (5) folded and collated copies of Tract/Parcel Map and Exhibit Map/Exhibit "A"
- A digital (CD or Flash drive) copy of the map/exhibit in PDF format
- Revision fee payment (for the 3<sup>rd</sup> revision and thereafter)
- Any other additional materials requested by the case planner

NOTE: An appointment is required for resubmittal. You must call Land Divisions Section at 213-974-6433 to schedule the appointment. Prior to scheduling, you are strongly encouraged to contact the case planner and discuss the map revision and other materials.